

**DISTRICT:** **RESCUE FIRE PROTECTION DISTRICT**  
**ADDRESS:** P. O. Box 201, Rescue, CA 95672 - 5221 Deer Valley Road, Rescue, CA 95672

**MEETING SCHEDULE:** Monthly – 2<sup>nd</sup> Wednesday at 6:00 pm

**CONTACT:** Jodi Martin **TITLE:** Administrative Assistant  
**PHONE:** (530) 677-1868 **FAX:** (530) 677-9609  
**WEB SITE:** [www.rescuefiredepartment.org](http://www.rescuefiredepartment.org) **E-MAIL:** [jodi@rescuefiredepartment.org](mailto:jodi@rescuefiredepartment.org)

<u>BOARD OF DIRECTORS</u>	<u>TITLE</u>	<u>TERM OF OFFICE</u>
Matt Koht	Chair	12/2015 – 12/2020
Janice Araujo	Director	12/2018 – 12/2022
Penny Humphreys	Director	12/2018 – 12/2022
C.J. Smith	Director	12/2018 – 12/2022
Scott Thorne	Director	12/2015 – 12/2020

**DISTRICT STAFF**

**NAME** **TITLE**  
Maurice Johnson Fire Chief  
Jodi Martin Administrative Asst

**FORMATION INFORMATION**

**LAFCO Resolution #:** 74-26 **SOI Resolution #:** L-2011-09  
**Date Adopted:** 8/28/74 **Date:** 8/24/11  
**CONDUCTING AUTHORITY**  
**Resolution #:** 596-74 **MAPPING**  
**Date Adopted:** 12/3/74 **GIS Date:** 4/23/98  
**EFFECTIVE FORMATION DATE:** **Other:**  
Unknown  
**Recorded:**

**MAJOR FACILITIES/STATIONS**

Station 83 & Station 81

**PURPOSE**

- Enabling Legislation:** Health and Safety Code
- Empowered Services:** Emergency services, fire suppression
- Provided Services:** Emergency services, fire suppression

**AREA SERVED**

- Area Size:** 34 Sq. Miles
- Supv. Dist:** I & IV
- Reg. Voters:** 3,472
- Estimated Population:** 5,000
- Location Description:** Located north of Cameron Park west of Gold Hill in the Rescue area

**FINANCIAL INFORMATION**

**Assessments/Fees & Charges for Services/Special Taxes:** Developed Parcel \$50  
**Fire Assessment:** Undeveloped Parcel \$50  
Improved \$92.50  
On Acre \$6.73/50 Acre Cap  
Unimproved \$96.23  
On Acre \$6.99/50 Acre Cap  
**Other Fee Schedules:** \$1.05/Sq. Ft.  
**2018-2019 Budget:** \$1,558,345  
**Appropriation (GANN) Limits:** \$1,184,696

**ADMINISTRATIVE POLICIES:**

**MASTER PLAN:**  
**Policies & Procedures Adopted:** Yes  
**By-Laws Adopted:** None  
**Encroachment Permit Process:** N/A  
**ISO Rating (for Fire Providers):** 4/8

**NOTES:** Formation was filed by the Secretary of State on 12/6/74; Recordation date is unknown

**Revised:** 9/11/2019