

DISTRICT: **MEEKS BAY FIRE PROTECTION DISTRICT**
ADDRESS: P. O. Box 189, Tahoma, CA 96142

MEETING SCHEDULE: Monthly – 4th Wednesday, 3:30 p.m., District Office

CONTACT: Shawn Crawford
PHONE: (530) 525-7548
WEB SITE: www.meeksbayfire.com

TITLE: Office Manager
FAX: (530) 525-4502
E-MAIL: simons@NTFire.net
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shawn@meeksbayfire.com

BOARD OF DIRECTORS

Edward Miller
Nicholas "Nick" Kromydas
Jane Warmack
Stephen Hyde
Bruce Massie

TITLE

President
Vice-President
Secretary/Treasurer
Director
Director

TERM OF OFFICE

12/2015 – 12/2020
12/2015 – 12/2020
12/2015 – 12/2020
12/2018 – 12/2022
12/2018 – 12/2022

DISTRICT STAFF

NAME **TITLE**
Shawn Crawford Office Manager
Steve Simons Chief

FORMATION INFORMATION

LAFCO Resolution #: 13-73 **SOI Resolution #:** L-2011-09
Date Adopted: 7/18/73 **Date:** 8/24/11
CONDUCTING AUTHORITY
Resolution #: 556-73 **MAPPING**
Date Adopted: 11/27/73 **GIS Date:** 2/10/97
EFFECTIVE FORMATION DATE: 11/27/73 **Other:**
Recorded:

MAJOR FACILITIES/STATIONS

Station 61: 8041 Emerald Bay Road, Meeks Bay, CA
Station 62: 7164 Seventh Avenue, Tahoma, CA

PURPOSE

- 1. Enabling Legislation:** Health and Safety Code
- 2. Empowered Services:** Emergency medical services, fire suppression
- 3. Provided Services:** Emergency medical services, fire suppression

AREA SERVED

- 1. Area Size:** 18 square miles
- 2. Supv. Dist:** V
- 3. Reg. Voters:** 590
- 4. Estimated Population:** 2600
- 5. Location Description:** Located on both sides of Highway 89, from Eagle Falls at Emerald Bay, north to El Dorado/Placer County line.

FINANCIAL INFORMATION

Assessments/Fees & Charges for Services/Special Taxes: Developed Parcel: \$85
Undeveloped Parcel: \$85
Commercial Parcel: \$85
Benefit Assessment: SFE: \$200.66
Other Fee Schedules: Special Tax: \$45
2018-2019 Budget: \$1,642,483
Appropriation (GANN) Limits: \$1,548,852

ADMINISTRATIVE POLICIES:

MASTER PLAN:
Policies & Procedures Adopted: See Individual Policy Documents
By-Laws Adopted: 1982
Encroachment Permit Process: N/A
ISO Rating (for Fire Providers): 3

NOTES: Edward Miller - SDSC Rep.

Revised: 9/11/2019