

EL DORADO LAFCO

LOCAL AGENCY FORMATION COMMISSION

550 Main Street Suite E • Placerville, CA 95667
Phone: (530) 295-2707 • Fax: (530) 295-1208
lafco@edlafco.us • www.edlafco.us

Application for Appointment Public Member

(Attach separate sheet(s), if needed)

POSITION FOR WHICH YOU ARE APPLYING	Public Member		
NAME	Dyana R. Anderly		
	<i>First</i>	<i>Middle</i>	<i>Last</i>
ADDRESS	<i>Residence</i> 3484 Chasen Drive, Cameron Park 95682		
	<i>Business</i>		
TELEPHONE	530.672.2232	510.913.0698 (cell)	
	<i>Residence Number</i>	<i>Business Number</i> <i>Fax Number</i>	
E-MAIL ADDRESS	danderly@comcast.net		
EDUCATION BACKGROUND	Master's Degree, University of Southern California, Master of Planning and Development Services		
EMPLOYMENT (A resume may be attached, if desired)	I am currently self-employed part time. I have attached my resume showing that I have been a planning manager in a Bay Area city, a director of planning in a large engineering firm in El Dorado County, and a consultant representing clients in the development field.		
List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service	I currently chair the Cameron Park Design Review Committee (member since 2009 when appointed by the Board of Supervisors), and I served on the El Dorado County Grand Jury in 2008.		
Please list community interests/activities	Interest: Encouraging orderly development that contributes to the creation of communities that provide a good quality of life for their residents and business owners. Activities: American Association of University Women, Association of Environmental Professionals, book club, Scrabble club, Shakespeare Club.		



Please summarize the qualifications you feel are related to service on the LAFCO Commission	
What is your understanding of the roles and responsibilities of the Commission?	
Why do you wish to serve on the Commission?	
Have you attended any meetings of the LAFCO Commission?	

I hereby certify that I am a registered voter in the State of California, County of El Dorado, a citizen of the United States and will be at least 18 years of age by the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct.

I understand that no person appointed as a public member or alternate public member to El Dorado LAFCO may be an officer or employee of the County or any city or district with territory in the County (Government Code Section 56331).

I understand that if appointed to El Dorado LAFCO I will be required to comply with FPPC disclosure regulations and file annual statements of financial interests.

I acknowledge that the information provided in this application may become part of the public record and/or subject to the Public Records Act.

Signature: *Dyana Underly*

Date: April 11, 2014

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Applications will be kept on file for one year.



Dyana Anderly, AICP

◆ 3484 Chasen Drive, Cameron Park, CA 95682 ◆ Cell: (510) 913-0698
danderly@comcast.net

EXPERIENCE SUMMARY

- Over 30 years of experience in land use planning.
- Director of Planning for largest engineering firm on the west slope of the Sierra Nevadas.
- Manager of a major Bay Area city planning department, including engineering and landscaping components.
- Innovative manager of a streamlined permit center that stressed customer service and which included engineers, fire department staff, planners, zoning enforcement officers, and building-related personnel.
- Responsible for managing and processing major residential, commercial, and industrial developments, including major planned developments.
- Management of long-range planning projects, including general plans, specific plans, and housing elements.
- Extensive CEQA/NEPA knowledge and experience.
- Representing developers in their pursuit of projects and in project processing efforts in local communities.

OBJECTIVE

A challenging planning-related position that will benefit from on my extensive planning experience and accomplishments as well as the trusted relationship I have maintained with the planning and development community and the general public.

PROFESSIONAL HIGHLIGHTS

- Respected manager of a planning division of a major city (population 149,000; staff 20; budget of over \$1.6 million), achieving personal development and cooperative teamwork among staff members.
- Preparation of environmental documents in accordance with the California Environmental Quality Act and the National Environmental Policy Act.
- Knowledge of and application of current planning law, including preparation of municipal ordinances.
- Preparation of zoning ordinances, subdivision ordinances, parking ordinances, tree preservation ordinances, park dedication/fee ordinances, inclusionary housing ordinances, sign regulations, and design guidelines.
- Served on a State-wide transit-oriented development work group, receiving recognition for my contributions to the "Statewide Transit Oriented Development Study, Factors for Success in California," a project spearheaded by the California Department of Transportation,



Dyana Anderly

- Chaired a policy committee for the League of California Cities.
- Effectively works with neighborhoods to achieve consensus with respect to controversial projects.
- Works effectively with a variety of officials at the federal, State and local level, including U. S. Fish and Wildlife, California Department of Fish and Game, California Department of Transportation, and US Army Corps of Engineers.
- Public speaker/politically astute.
- Served on engineering committees to assist in the preparation of Capital Improvement Programs.
- Works with stakeholders with differing needs on controversial projects, including a 2,400-acre planned development featuring a private gated community consisting of 650 houses, an 18-hole golf course, an elementary school, a fire department station, a regional trail system, and open space dedicated to the preservation of the habitat of two endangered species.
- Represents the private development community in the development review process and municipal code amendments.
- Appointed by the El Dorado County Board of Supervisors to serve on the Cameron Park Design Review Committee.

EDUCATION

- ◆ MA, School of Planning, Policy and Development – Univ. of Southern California
- ◆ BA, Sociology/Demographics – California State University, Hayward (honors)
- ◆ UC Berkeley, UC Santa Barbara (environmental, legal, personnel, planning-related curriculum)

PERSONAL TRAITS

I am known for my exemplary level of personal and professional ethics. I am intent on increasing efficiency, developing and maintaining good customer service, meeting deadlines, and offering innovative and practical approaches to solutions within a team-oriented cooperative atmosphere.

AFFILIATIONS/MEMBERSHIPS

American Planning Association
American Institute of Certified Planners
Association of Environmental Professionals
American Association of University Women
Chair, Cameron Park Design Review Committee
Served on the El Dorado County Grand Jury



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Application for Appointment Public Member

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POSITION FOR WHICH YOU ARE APPLYING	Public Member		
NAME	Jennifer L Gentry		
	<i>First</i>	<i>Middle</i>	<i>Last</i>
ADDRESS	<i>Residence</i>		
	<i>Business</i>		
TELEPHONE			
	<i>Residence Number</i>	<i>Business Number Fax Number</i>	
E-MAIL ADDRESS			
EDUCATION BACKGROUND			
EMPLOYMENT <i>(A resume may be attached, if desired)</i>			
List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service			
Please list community interests/activities			



<p>Please summarize the qualifications you feel are related to service on the LAFCO Commission</p>	
<p>What is your understanding of the roles and responsibilities of the Commission?</p>	
<p>Why do you wish to serve on the Commission?</p>	
<p>Have you attended any meetings of the LAFCO Commission?</p>	<p>No</p>

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Signature: _____

Date: 4/2/14

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TENNIFER GENTRY

PUBLICATIONS

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POSITION FOR WHICH YOU ARE APPLYING	Public Member		
NAME	Laura C. Douglass		
	<i>First</i>	<i>Middle</i>	<i>Last</i>
ADDRESS	<i>Residence</i> 3440 El Dorado Hills Blvd #604, El Dorado Hills, CA 95762		
	<i>Business</i>		
TELEPHONE	(916) 768-1022		
	<i>Residence Number</i>	<i>Business Number</i> <i>Fax Number</i>	
E-MAIL ADDRESS	LCDouglass@gmail.com		
EDUCATION BACKGROUND	Bachelor of Sci. in Public Administration (Harding University, awarded 12/2009) Master of Public Administration (Arkansas State University, to be awarded 5/2014)		
EMPLOYMENT <i>(A resume may be attached, if desired)</i>	Management Analyst for City of Folsom - Environmental/Water Resources Department and Public Works/Community Development Department (beginning April 16, 2014) Department Analyst for County of El Dorado - Environmental Management Department and Community Development Agency (2011 - April 15, 2014)		
List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service	N/A		
Please list community interests/activities	Assistant Troop Leader with Girl Scouts Heart of Central California, Sunday School teacher at Rolling Hills Christian Church and Abundant Grace Chinese Church, volunteer with Powerhouse Ministries and Rolling Hills' Local Compassion (food and clothing distribution)		

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APR 12 2014

EL DORADO LAFCO

Please summarize the qualifications you feel are related to service on the LAFCO Commission	Experience writing and processing contracts and budgets for County's Community Development Agency; Demonstrated critical thinking, logic, and analytical skills through my work experience and educational pursuits; Passion for public service and a commitment to advocating for the citizenry.
What is your understanding of the roles and responsibilities of the Commission?	Attend and participate in regular meetings and subcommittee meetings as directed; Exercise independent judgment and represent the interest of the public as a whole; Review/update Spheres of Influence; Review proposals for their fiscal, environmental, service, and boundary issues; Coordinate changes in local government boundaries and conduct special studies as needed.
Why do you wish to serve on the Commission?	I am passionate about local government and am interested in serving as the voice of the taxpayer-citizens of the County with regard to the growth and formation of local government boundaries. I am looking for ways to be more involved with my community and use my critical thinking and listening skills to maintain and improve life in El Dorado County.
Have you attended any meetings of the LAFCO Commission?	I have not. I moved to El Dorado County during my employment with the County and intentionally removed myself from participation at any meetings that could be deemed political.

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Signature: Janice C. Douglas

Date: 4/8/14

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POSITION FOR WHICH YOU ARE APPLYING	El Dorado LAFCO Public Member		
NAME	Linda Marie Mattson		
	<i>First</i>	<i>Middle</i>	<i>Last</i>
ADDRESS	<i>Residence</i> 4772 French Creek Road		
	<i>Business</i>		
TELEPHONE	530-676-4273		
	<i>Residence Number</i>	<i>Business Number</i> <i>Fax Number</i>	
E-MAIL ADDRESS	bunny_dancer@yahoo.com		
EDUCATION BACKGROUND	Bachelors and Masters Degree in Human Nutrition Dietetics Internship at Marshall Medical Center		
EMPLOYMENT (A resume may be attached, if desired)	Recently retired, please see resume for the last 40 years of career history.		
List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service	None		
Please list community interests/activities	Volunteering for community events and clubs, horseback riding, hiking, fishing, and camping		



<p>Please summarize the qualifications you feel are related to service on the LAFCO Commission</p>	<p>As a 26 year resident and home owner in El Dorado County, I have raised a family and have been an active participant in the community in the areas of schools, Girl Scouts, church, health and nutrition services, and community clubs, associations and events. I am passionate about providing services in our community and protecting our limited resources.</p>
<p>What is your understanding of the roles and responsibilities of the Commission?</p>	<p>The roles and responsibilities of the Commission are to streamline local governmental services in the most efficient and economical manner while protecting land resources.</p>
<p>Why do you wish to serve on the Commission?</p>	<p>I wish to represent the community's interests and serve on the Commission to aid in the provision of exemplary local services in the county and to preserve agriculture and open land spaces.</p>
<p>Have you attended any meetings of the LAFCO Commission?</p>	<p>No</p>

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Signature: *Luiza Matthe*

Date: 04/07/14

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Linda Mattson
4772 French Creek Road
Shingle Springs, CA 95682
Home Phone (530) 676-4273
Cell Phone (530) 903-1814

CAREER ACCOMPLISHMENTS

- Excellent public speaking and writing skills through the development of program based nutrition education presentations for the California School Nutrition Association (CSNA) Industry Conference 2007, CSNA Annual Conference 2008, San Juan Teachers Association 2006, 2007, and presentations to the SJUSD Board of Education 2007
- Excellent public relations skills demonstrated by presentations to Congressional Delegates to gain support for legislation to maintain the integrity of School Nutrition programs in 2006, 2007 and 2008.
- Dynamic, task oriented working skills demonstrated by the completion of the California International Marathon December 2001 and continued pursuits in fitness.

WORK HISTORY

December 2012
- February 2014

Registered Dietitian/Programs Manager, Catholic Charities of California, Sacramento, CA
Responsible for the management of Prime Contracts for the Supplemental Nutrition Assistance Program Education (SNAP-Ed) Nutrition Education Obesity Prevention (NEOP) and CalFresh Outreach programs operating in 12 subcontracted agencies throughout California. Supervised and monitored the agencies to ensure compliance with State and Federal regulations, developed, and revised \$3.2 million in Master and subcontractor budgets for successful program outcomes, compiled, checked for accuracy and submitted monthly Prime Contract invoices for State reimbursement, compiled subcontractor reports for the purposes of evaluation, strategic progress planning and submission of monthly reports to the subcontractors and quarterly reports to the State, researched, assigned and ordered outreach materials for subcontractors, facilitated monthly subcontractor progress conference calls, attended webinars, teleconferences and seminars pertaining to program management, presented workshops on innovative program practices, created infrastructure reports and forms for each new program year, participated in interviewing prospective program staff, created and used Excel spreadsheets extensively for budgets and reports and developed multi-agency grant proposal packets for future sustainable funding.

July 2006
- December 2012

Registered Dietitian, San Juan Unified School District, Carmichael, CA
Supervised teams for the purposes of compliance with state and federal regulations, supervised university student interns and completed their letters of application for dietetic internships, facilitated the Health Education Council Power Play Nutrition Decathlon and other health related events, developed and presented nutrition education and health promotion materials for teachers, students, staff, parents and the public, planned and evaluated menus with commodity foods for the purpose of meeting applicable regulations and fiscal goals, conducted kitchen site visits, conducted in-services for staff, evaluated kitchen operations, wrote and edited newsletters and promotional materials, issued memos pertaining to department operation, attended meetings, workshops, and seminars for the purpose of receiving and/or conveying information regarding the program, functioned as spokesperson for the department, and developed district wellness policy administrative regulations.

November 2005
- July 2006

Registered Dietitian Candidate, Shingle Springs Tribal Health Center, Shingle Springs, CA
Counseled clients on clinical diets, assisted with the use of FDPIR and Food Bank foods, developed health promotion materials and articles for the clinic, and coordinated efforts with the public health nurse to host health promotion events.



- 2004-2006 *Nutrition Specialist, Marysville Joint Unified School District, Marysville, CA*
Supervised site kitchen staff, developed and presented nutrition education for students, staff, parents and the public, planned and evaluated menus for the purpose of meeting applicable regulations, evaluated kitchen operations, edited newsletters and nutrition education promotion materials, attended meetings, workshops, and seminars for the purpose of receiving and/or conveying information regarding the program, facilitated nutrition fair events, provided special assistance to the Director of Nutrition Services regarding committees, reports, memos and in-services. I assisted during a state review of the program and developed a district wellness policy with a wellness task force team.
- 1994-2004 *Nutritionist, Choices for Children Child Care Food Program, Cameron Park, CA*
Supervised operation of program; monitored and trained child care providers, developed and presented community nutrition workshops, interviewed new hire candidates, maintained computer databases, compiled state reports, assisted CNC during state reviews, and insured that the program operated in compliance with state and federal regulations.
- 1995-1996 *Independent Contractor, El Dorado County Office of Education, Placerville, CA*
Conducted Nutrition workshops at Head Start parent committee meetings, evaluated and monitored meal compliance at sites.
- 1986-1994 *Program Director/Weight Loss Counselor Trainer, Jenny Craig Weight Loss Centre, Sacramento, CA*
Supervision of centre operations, developed and presented behavior modification workshops, counseled clients, trained staff, and sales.
- 1982-1985 *Dietary Aide, University of California Davis Medical Center, Sacramento, CA*
Processed diet orders for kitchen staff to prepare, monitored meeting appointments.
- 1980-1982 *Diet Technician, O' Conner Hospital, San Jose, CA*
Interviewed patients, charted medical information, calculated therapeutic diets, presented in-services and supervised completion of diet orders.
- 1978-1980 *Diet Clerk, Tray Server, Food Service Worker, El Camino Hospital, Mountain View, CA*
Processed diet orders for kitchen staff to prepare, worked trayline, delivered and prepared meals.

EDUCATION

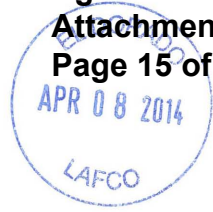
B.S. Nutritional Sciences, San Jose State University (SJUSD)
Master of Science Coordinated Program in Dietetics (MSCPD) MS Human Nutrition '04-'06
Dietetic Internship 2004-2006, practice experience rotations in WIC, Food Bank, clinical settings, and school foodservice

COMPLETED GRADUATE STUDIES

Graduate courses:
Food Systems Management I and II, Advanced Topics in Foods, Advanced Topics in Nutrition, Medical Nutrition, Therapy, Research Designs & Methods, Nutrient Metabolism, Food and Culture, and Introduction to Statistics for Health Professionals, Eastern Michigan University.
Advanced Nutrition, Research Methods, Chico State University

CERTIFICATIONS

ServSafe Safe Food Handling Eligible Instructor
Registered Dietitian
School Nutrition Specialist (SNS) School Nutrition Association
Certification in Childhood and Adolescent Weight Management



AFFILIATIONS

Academy of Nutrition and Dietetics
California Dietetics Association
School Nutrition Association
California School Nutrition Association (CSNA)
CSNA Public Policy and Legislation Committee
Past Nutrition Advisor CSNA Supervisors Chapter #45
California Association of School Business Officials (CASBO)
Past Chair CASBO Sacramento Region Child Nutrition Professional Council
School Nutrition Services Dietetic Practice Group
San Juan Unified School District Coordinated School Health Council Leadership Group
San Juan Unified School District Coordinated School Health Council Food Services Rep.
Shaping Health as Partners in Education (SHAPE) participating member
Mentor for student interns from UC Davis and CSUS
Member of the Delta Zeta Sorority at SJUSD

PROFICIENCIES

Microsoft Word Processing
Excel Spreadsheets

PERSONAL

Baptized at St. Patrick Catholic Church, Placerville, CA 1988