

<p>Please summarize the qualifications you feel are related to service on the LAFCO Commission</p>	<p>Previous member of a LAFCO (see above) and Master's degree in City and Regional Planning.</p>
<p>What is your understanding of the roles and responsibilities of the Commission?</p>	<p>To review development proposals and ensure that local government agency boundaries within El Dorado County are logical in terms of delivering services and protecting the county's natural resources.</p>
<p>Why do you wish to serve on the Commission?</p>	<p>I live in the county and have an interest in protecting it.</p>
<p>Have you attended any meetings of the LAFCO Commission?</p>	<p>Not in this county.</p>

I hereby certify that I am a registered voter in the State of California, County of El Dorado, a citizen of the United States and will be at least 18 years of age by the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct.

I understand that no person appointed as a public member or alternate public member to El Dorado LAFCO may be an officer or employee of the County or any city or district with territory in the County (Government Code Section 56331).

I understand that if appointed to El Dorado LAFCO I will be required to comply with FPPC disclosure regulations and file annual statements of financial interests.

Signature: 

Date: 4-6-22

Please submit applications to:

lafco@edlafco.us

Or mail to: El Dorado LAFCO
550 Main Street, Suite E
Placerville, CA 95667

**The deadline for completed applications is May 16, 2022
Applications will be kept on file for one year**

RESOLUTION OF THE
VENTURA LOCAL AGENCY FORMATION COMMISSION
HONORING DAWN HODSON
FOR EXEMPLARY CONTRIBUTIONS TO THE CITIZENS
OF VENTURA COUNTY

WHEREAS DAWN HODSON was appointed as Alternate Public Member of this Commission in 1984, assumed the position of Public Member in 1986 and served as Chair of the Commission from May 1987 to May 1988, and

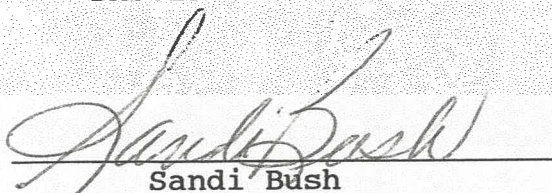
WHEREAS her intellect, objectivity and commitment to the overall public good have been characteristic throughout the length of her service, and

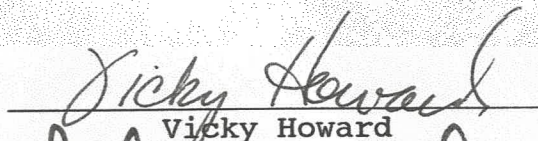
WHEREAS Dawn has developed and continues to demonstrate a firm understanding of LAFCO's purposes and carefully evaluates the issues considered and decided by the Commission, and

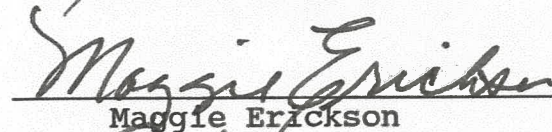
WHEREAS she is committed to open and representative processes and her dedicated leadership has reflected the highest level of private citizen involvement in local governmental affairs,

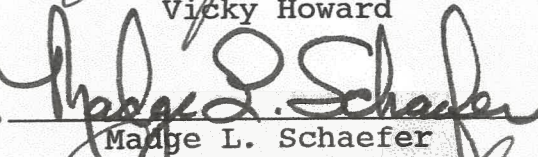
NOW THEREFORE BE IT RESOLVED that the members of the Local Agency Formation Commission, on behalf of the residents of Ventura County, express their sincere appreciation to DAWN HODSON for her public dedication and service, commend her valued and lasting contributions and wish her continued success in all future endeavors.

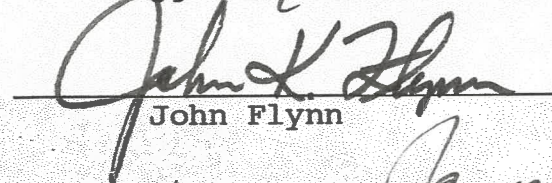
PASSED AND ADOPTED this 18th day of May, 1988.

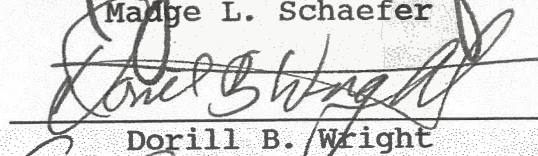

Sandi Bush

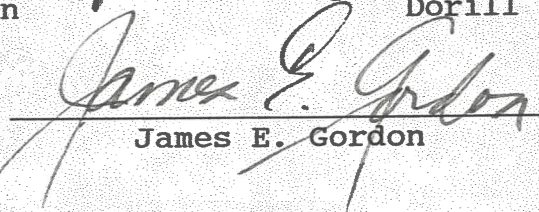

Vicky Howard


Maggie Erickson


Madge L. Schaefer


John Flynn


Dorill B. Wright


James E. Gordon

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

ON THE NOMINATION OF THE FACULTY OF THE
COLLEGE OF LETTERS AND SCIENCE
HAVE CONFERRED UPON

JANET DAWN HODSON

THE DEGREE OF BACHELOR OF ARTS
WITH A MAJOR IN SOCIOLOGY

WITH ALL THE RIGHTS AND PRIVILEGES THERETO PERTAINING
GIVEN AT BERKELEY THIS FOURTEENTH DAY OF JUNE
IN THE YEAR NINETEEN HUNDRED AND SIXTY-NINE



Ronald Reagan
GOVERNOR OF CALIFORNIA AND
PRESIDENT OF THE REGENTS

Clark
PRESIDENT OF THE UNIVERSITY

Ray W. Dyre
CHANCELLOR AT BERKELEY

W.D. King
DEAN OF THE COLLEGE

California State University, Fresno

The Trustees of The California State University and Colleges
on recommendation of the Faculty
have conferred upon

James Russ Johnson

The Degree of

Master of City and Regional Planning

with Distinction

with all rights, privileges and honors thereto appertaining.

Given at Fresno, California, this twenty-fourth day of December,
nineteen hundred eighty

Paula A. Hampton
Chancellor Board of Trustees

Sam P. Drake
Chancellor of The California State
University and Colleges

Charles R. Brown
Governor of California and President of the Trustees

Harold J. Cook
President of the University





**Application for Appointment
 Public Member**

(Attach separate sheet(s), if needed)

POSITION FOR WHICH YOU ARE APPLYING	Public Member		
NAME	Michael	W	Powell
	<i>First</i>	<i>Middle</i>	<i>Last</i>
ADDRESS	<i>Residence</i> 1882 Sundown Trail, Placerville, CA 95667		
	<i>Business</i> Same		
TELEPHONE	(530) 622-0887	Same & No Fax	
	<i>Residence Number</i>	<i>Business Number</i> <i>Fax Number</i>	
E-MAIL ADDRESS	kickback1882@msn.com		
EDUCATION BACKGROUND	BS/MS Purdue University; PhD (Electrical Engineering) Arizona State University; MBA (Finance) University of Notre Dame de Namur; and, JD (Law) William Howard Taft University		
EMPLOYMENT <i>(A resume may be attached, if desired)</i>	VP/Marketing & Service for NIKON USA (retired CA 1991) Branch Manager for FINRA Broker Member (retired CA 2012) Self-employed CA DRE Broker for POWELL REALTY (2003-22) Enrolled Agent (EA) and Tax Preparer for the IRS (2012-22)		
List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service	BOD Member of EDC Fire Safe Council (2011-13) Member of EDC Association of Realtors (2003-22) Member of EDC Grand Jury (2005-7; 2011-12; and 2015-17) Public or Alternate Public Commissioner EDC LAFCo (2016-22) Member of EDC Charter Review Committee (2017-18) ROD Member of CA Real Estate Brokers, Inc. (2018-19)		
Please list community interests/activities	Tax Aide/Counselor in AARP/IRS (Senior) Program (2010-22) Member of EDC Taxpayers Association (2013-22) Member of EDC Rod & Gun Club (2000-22) Member of Jacks & Jills Square Dance Club (2014-22)		



<p>Please summarize the qualifications you feel are related to service on the LAFCO Commission</p>	<p>My qualifications include education and on-the-job experiences in engineering, finance and law. Over the past 50-years, I have been employed, or self-employed, in several different business entities. Since 1999, I also owned EDC property and paid taxes.</p>
<p>What is your understanding of the roles and responsibilities of the Commission?</p>	<p>The LAFCo role is to enable and oversee the logical formation of local government agency boundaries, e.g., for Special Districts in EDC, which will favorably effect growth or land use; and, provide efficient services for tax-paying property owners.</p>
<p>Why do you wish to serve on the Commission?</p>	<p>After being a 23-year resident of EDC, I now wish to share my experiences with the diverse nature of the various property owner interests, e.g., urban or rural residential, commercial and government, which are unique to EDC among all CA counties.</p>
<p>Have you attended any meetings of the LAFCO Commission?</p>	<p>Since 2016, being both the Alternate and/or Public Member, I have now attended 6-years of monthly Commission Meetings; served on multiple Ad Hoc Committees; and, participated in several CALAFCo University courses or annual Conferences.</p>

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