

**DISTRICT:** **GARDEN VALLEY RANCH ESTATES COMMUNITY SERVICES DISTRICT**  
**ADDRESS:** PO Box 273, Garden Valley, CA 95633

**MEETING SCHEDULE:** Quarterly - 2<sup>nd</sup> Wednesday, January, April, July, October, 7p.m.

**CONTACT:** Marianne Agudo **TITLE:** Secretary/Treasurer  
James Simms **General Manager**  
**PHONE:** (530) 320-7974 **FAX:** None  
(530) 333-3153  
**WEB SITE:** <https://gardenvalleyranchestatescsd.specialdistrict.org/> **E-MAIL:** [Gardemvalleyranche@hotmail.com](mailto:Gardemvalleyranche@hotmail.com)  
[mpagudo@yahoo.com](mailto:mpagudo@yahoo.com)  
[oneoutdoorlover@gmail.com](mailto:oneoutdoorlover@gmail.com)

<u>BOARD OF DIRECTORS</u>	<u>TITLE</u>	<u>TERM OF OFFICE</u>
Don Weiland	Chair	12/2016 – 12/2020
Jennifer Simms	Director	10/2016 – 12/2020
Frank Clark	Director	12/2018 – 12/2022
Dave Adams	Director	12/2016 – 12/2020
Carey Montgomery	Director	12/2018 – 12/2022

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**DISTRICT STAFF**

**FORMATION INFORMATION**

<b><u>NAME</u></b> James Simms	<b><u>TITLE</u></b> General Manager	<b><u>LAFCO Resolution #:</u></b> L-81-20 <b><u>Date Adopted:</u></b> 6/4/81 <b><u>CONDUCTING AUTHORITY</u></b> <b><u>Resolution #:</u></b> 34-82 <b><u>Date Adopted:</u></b> 1/26/82 <b><u>EFFECTIVE FORMATION DATE:</u></b> 2/18/82 <b><u>Recorded:</u></b> Book 2054, Page 115	<b><u>SOI Resolution #:</u></b> L-2007-33 <b><u>Date:</u></b> 12/5/2007 <b><u>MAPPING</u></b> <b><u>GIS Date:</u></b> 6/1999 <b><u>Other:</u></b>
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**MAJOR FACILITIES/STATIONS**

**PURPOSE**

- 1. Enabling Legislation:** Gov Code Sections 61000-62936
- 2. Empowered Services:** Road and road maintenance
- 3. Provided Services:** Road and road maintenance

**AREA SERVED**

- 1. Area Size:** 1,312.16 acres
- 2. Supv. Dist:** IV
- 3. Reg. Voters:** 259
- 4. Estimated Population:** 500
- 5. Location Description:** East of Mt. Murphy Rd at Marshall Grade Rd in the Garden Valley area

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**FINANCIAL INFORMATION**

**Assessments/Fees & Charges for Services/Special Taxes:** Developed Parcel \$150  
Undeveloped Parcel \$150

**Other Fee Schedules:** None  
**2018-2019 Budget:** \$97,910  
**Appropriation (GANN) Limits:** \$401,692

**ADMINISTRATIVE POLICIES:**

**MASTER PLAN:**

**Policies & Procedures Adopted:** In Process  
**By-Laws Adopted:** 11/12/87

**Encroachment Permit Process:** Yes  
**ISO Rating (for Fire Providers):**

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**NOTES:**

**Revised:** 12/19/2018