

**DISTRICT:** EL DORADO IRRIGATION DISTRICT  
**ADDRESS:** 2890 Mosquito Road, Placerville, CA 95667

**MEETING SCHEDULE:** 2<sup>nd</sup> & 4<sup>th</sup> Mondays, 9:00 a.m.

**CONTACT:** Jennifer Sullivan  
**PHONE:** (530) 642-4055  
**WEB SITE:** [www.eid.org](http://www.eid.org)

**TITLE:** Clerk to the Board  
**FAX:** (530) 622-1195  
**E-MAIL:** [jsullivan@eid.org](mailto:jsullivan@eid.org)

**BOARD OF DIRECTORS**

**TITLE**

**TERM OF OFFICE**

George Osborne	President – Division 1	12/2011 – 12/2020
Michael Raffety	Vice-President – Division 3	12/2016 – 12/2020
Dale Coco	Director – Division 4	12/2013 – 12/2018
Alan Day	Director – Division 5	12/2011 – 12/2020
Greg Prada	Director – Division 2	12/2013 – 12/2018

**DISTRICT STAFF**

**FORMATION INFORMATION**

<b><u>NAME</u></b>	<b><u>TITLE</u></b>	<b><u>LAFCO Resolution #:</u></b> N/A	<b><u>SOI Resolution #:</u></b> L-2008-25
Mark Price	Finance Director	<b><u>Date Adopted:</u></b> N/A	<b><u>Date:</u></b> 3/26/08
Mike Brink	Supervising Civil Engineer	<b><u>CONDUCTING AUTHORITY</u></b>	
Elizabeth Wells	Engineering Manager	<b><u>Resolution #:</u></b> Not Available	<b><u>MAPPING</u></b>
Brian Mueller	Engineering Director	<b><u>Date Adopted:</u></b> Not Available	<b><u>GIS Date:</u></b> 3/17/97
Jim Abercrombie	General Manager	<b><u>EFFECTIVE FORMATION DATE:</u></b> 10/5/25	<b><u>Other:</u></b>
Brian Poulsen	General Counsel	<b><u>Recorded:</u></b>	

**MAJOR FACILITIES/STATIONS**

**PURPOSE**

**AREA SERVED**

- |   |   |  |
|---|---|--|
| 1. <b>Enabling Legislation:</b> Water Code, Sections 20500 – 29976                      | 1. <b>Area Size:</b> 136,960 acres.   | 2. <b>Supv. Dist:</b> I - IV           |
| 2. <b>Empowered Services:</b> Parks and recreation, power generation, water, wastewater | 3. <b>Reg. Voters:</b> 70,314   | 4. <b>Estimated Population:</b> 87,000 |
| 3. <b>Provided Services:</b> Parks and recreation, power generation, water, wastewater  | 5. <b>Location Description:</b> Boundaries encompass major portions of the southwestern section and a small portion of the northeastern section of EDC. Refer to map for specific areas |  |

**FINANCIAL INFORMATION**

**ADMINISTRATIVE POLICIES:**

**Assessments/Fees & Charges for Services/Special Taxes:** Contact District

**Other Fee Schedules:** Contact District

**2017-18 Budget:** \$70,000,000

**Appropriation (GANN) Limits:** \$10,805,091

**MASTER PLAN:**

**Policies & Procedures Adopted:** Yes - Dates vary

**By-Laws Adopted:** Yes - Dates vary

**Encroachment Permit Process:** N/A

**ISO Rating (for Fire Providers):**

**NOTES:**

**Revised:** 4/13/2017