

DISTRICT: MC KINNEY WATER DISTRICT (PLACER CO.)
ADDRESS: 103 Simmons Way, Folsom, CA 95630

MEETING SCHEDULE: Monthly - 4th Friday
6453 McKinney Creek Road, McKinney Estates

CONTACT: Karla Gunter **TITLE:** Secretary/Treasurer
PHONE: ((916) 806-0510 (District Office) **FAX:**
(530) 307-9032 (District Agent)
WEB SITE: <http://www.mckinneywaterdistrict.com> **E-MAIL:** karlagunter@yahoo.com

| <u>BOARD OF DIRECTORS</u> | <u>TITLE</u> | <u>TERM OF OFFICE</u> |
|---------------------------|--------------|-----------------------|
| Jerry Swartfager | Chair | 12/2017 – 12/2021 |
| Annie Ballard | Member | 12/2015 – 12/2019 |
| Scott Cotner | Member | 12/2017 – 12/2021 |
| Vincent Dangler | Member | 12/2017 – 12/2021 |
| Michelle Noack | Member | 12/2015 – 12/2019 |

DISTRICT STAFF

| <u>NAME</u> | <u>TITLE</u> |
|--------------|----------------------------------|
| Karla Gunter | Secretary/Treasurer |
| Donald Virgo | District Agent (530) 525-5987 |

FORMATION INFORMATION

| | |
|---------------------------------------|--------------------------------|
| LAFCO Resolution #: N/A | SOI Resolution #: 83-28 |
| Date Adopted: N/A | Date: 9/1/83 |
| CONDUCTING AUTHORITY | |
| Resolution #: Not Available | MAPPING |
| Date Adopted: Not Available | GIS Date: |
| EFFECTIVE FORMATION DATE: 1961 | Other: 5/93 |
| Recorded: | |

MAJOR FACILITIES/STATIONS

PURPOSE

- 1. Enabling Legislation:** Water Code Sections 34000-38500
- 2. Empowered Services:** Water
- 3. Provided Services:** Water

AREA SERVED

- 1. Area Size:** 11 Acres
- 2. Supv. Dist:** V
- 3. Reg. Voters:** 21
- 4. Estimated Population:** 1,000
- 5. Location Description:** Located on both sides of the El Dorado County Placer County line in the Lake Tahoe Basin.

FINANCIAL INFORMATION

| | |
|-------------------------------------|---|
| Annual Water Bill: | Developed Parcel \$300 Undeveloped Parcel \$64 |
| Assessment/Fees: | All Parcels \$80 |
| Other Fee Schedules: | Contact District |
| 2018-19 Budget: | \$603,990.00 |
| Appropriation (GANN) Limits: | Not Provided |

ADMINISTRATIVE POLICIES:

| | |
|---|------|
| MASTER PLAN: | |
| Policies & Procedures Adopted: | None |
| By-Laws Adopted: | None |
| Encroachment Permit Process: | N/A |
| ISO Rating (for Fire Providers): | |

NOTES: California Water District

Revised: 1/17/2019