



## Application for Appointment Public Member

(Attach separate sheet(s), if needed)

<b>POSITION FOR WHICH YOU ARE APPLYING</b>	Public member of LAFCO		
<b>NAME</b>	Janet D Hodson		
	<i>First</i>	<i>Middle</i>	<i>Last</i>
<b>ADDRESS</b>	<i>Residence</i> 3070 Cedar Ravine Road, Placerville, CA 95667		
	<i>Business</i>		
<b>TELEPHONE</b>	530 - 303-3270		
	<i>Residence Number</i>	<i>Business Number Fax Number</i>	
<b>E-MAIL ADDRESS</b>	jdhodson@yahoo.com		
<b>EDUCATION BACKGROUND</b>	BA Sociology Masters in City and Regional Planning		
<b>EMPLOYMENT</b> <i>(A resume may be attached, if desired)</i>	Currently not employed		
<b>List all other boards, commissions, or committees you are now a member or have been in the past, including dates of service</b>	Public member of the Ventura County LAFCO 1984-88, several Toastmasters board of directors chapters in Ventura County over several years, served on Ventura College Management/Supervisory Advisory Committee (1980's) and other boards, etc. that I can't remember.		
<b>Please list community interests/activities</b>	Master Gardeners and Sierra Wildlife Rescue currently.		



<b>Please summarize the qualifications you feel are related to service on the LAFCO Commission</b>	Previous member of a LAFCO (see above) and Master's degree in City and Regional Planning.
<b>What is your understanding of the roles and responsibilities of the Commission?</b>	To review development proposals and ensure that local government agency boundaries within El Dorado County are logical in terms of delivering services and protecting the county's natural resources.
<b>Why do you wish to serve on the Commission?</b>	I live in the county and have an interest in protecting it.
<b>Have you attended any meetings of the LAFCO Commission?</b>	Not in this county.

*I hereby certify that I am a registered voter in the State of California, County of El Dorado, a citizen of the United States and will be at least 18 years of age by the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct.*

*I understand that no person appointed as a public member or alternate public member to El Dorado LAFCO may be an officer or employee of the County or any city or district with territory in the County (Government Code Section 56331).*

*I understand that if appointed to El Dorado LAFCO I will be required to comply with FPPC disclosure regulations and file annual statements of financial interests.*

Signature: 

Date: 9-6-22

Please submit applications to:

[lafco@edlafco.us](mailto:lafco@edlafco.us)

Or mail to: El Dorado LAFCO  
550 Main Street, Suite E  
Placerville, CA 95667

**The deadline for completed applications is May 16, 2022  
Applications will be kept on file for one year**

RESOLUTION OF THE  
VENTURA LOCAL AGENCY FORMATION COMMISSION  
HONORING DAWN HODSON  
FOR EXEMPLARY CONTRIBUTIONS TO THE CITIZENS  
OF VENTURA COUNTY

WHEREAS DAWN HODSON was appointed as Alternate Public Member of this Commission in 1984, assumed the position of Public Member in 1986 and served as Chair of the Commission from May 1987 to May 1988, and

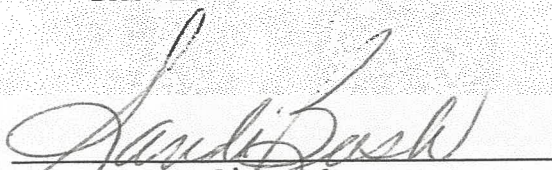
WHEREAS her intellect, objectivity and commitment to the overall public good have been characteristic throughout the length of her service, and

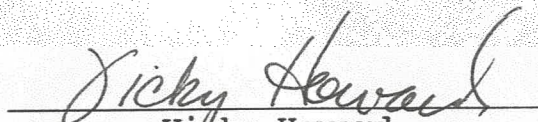
WHEREAS Dawn has developed and continues to demonstrate a firm understanding of LAFCO's purposes and carefully evaluates the issues considered and decided by the Commission, and

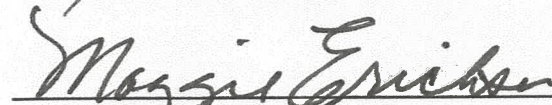
WHEREAS she is committed to open and representative processes and her dedicated leadership has reflected the highest level of private citizen involvement in local governmental affairs,

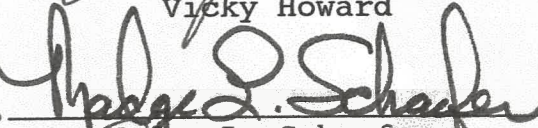
NOW THEREFORE BE IT RESOLVED that the members of the Local Agency Formation Commission, on behalf of the residents of Ventura County, express their sincere appreciation to DAWN HODSON for her public dedication and service, commend her valued and lasting contributions and wish her continued success in all future endeavors.

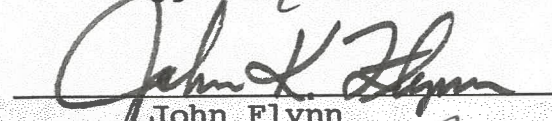
PASSED AND ADOPTED this 18th day of May, 1988.

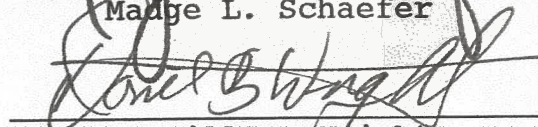
  
Sandi Bush


  
Vicky Howard

  
Maggie Erickson

  
Madge L. Schaefer

  
John Flynn

  
Dorill B. Wright

  
James E. Gordon

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

ON THE NOMINATION OF THE FACULTY OF THE  
COLLEGE OF LETTERS AND SCIENCE  
HAVE CONFERRED UPON

JANET DAWN HODSON

THE DEGREE OF BACHELOR OF ARTS  
WITH A MAJOR IN SOCIOLOGY

WITH ALL THE RIGHTS AND PRIVILEGES THERETO PERTAINING  
GIVEN AT BERKELEY THIS FOURTEENTH DAY OF JUNE  
IN THE YEAR NINETEEN HUNDRED AND SIXTY-NINE

*Ronald Reagan*  
GOVERNOR OF CALIFORNIA AND  
PRESIDENT OF THE REGENTS

*Clark*  
PRESIDENT OF THE UNIVERSITY



*Ray W. Dyre*  
CHANCELLOR AT BERKELEY

*W.D. King*  
DEAN OF THE COLLEGE

# California State University, Fresno

The Trustees of The California State University and Colleges  
on recommendation of the Faculty  
have conferred upon

## Samuel Beaman Johnson

The Degree of

### Master of City and Regional Planning

with Distinction

with all rights, privileges and honors thereto appertaining.

Given at Fresno, California, this twenty-fourth day of December,  
nineteen hundred eighty

*Paula H. Hampton*  
Chancellor Board of Trustees

*Sam P. Drake*  
Chancellor of The California State  
University and Colleges

Governor of California and President of the Trustees

*Harold A. Cook*  
President of the University

