

**DISTRICT:** WEST EL LARGO COMMUNITY SERVICES DISTRICT  
**ADDRESS:** 1280 Sierra East Court, Placerville, CA 95667 (contact address)

**MEETING SCHEDULE:** Approximately every 3 months, as needed

**CONTACT:** Steve Griffin **TITLE:** Secretary  
**PHONE:** (530) 642-8260 **FAX:** None  
**WEB SITE:** **E-MAIL:** [griffin95667@yahoo.com](mailto:griffin95667@yahoo.com)

<u>BOARD OF DIRECTORS</u>	<u>TITLE</u>	<u>TERM OF OFFICE</u>
Gregory Pasiuk	President	12/2015 – 12/2020
Donald Uelmen	Director	12/2015 – 12/2020
Stephen Griffin	Director (Secretary)	12/2018 – 12/2022
Tom Jamrowski	Director	12/2018 – 12/2022
John Proctor	Director	12/2018 – 12/2022

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**DISTRICT STAFF**

**FORMATION INFORMATION**

<u>NAME</u>	<u>TITLE</u>	<u>LAFCO Resolution #:</u> L-82-37	<u>SOI Resolution #:</u> L-2010-04
		<u>Date Adopted:</u> 10/7/82	<u>Date:</u> 1/27/10
		<u>CONDUCTING AUTHORITY</u>	
		<u>Resolution #:</u> 342-82	<u>MAPPING</u>
		<u>Date Adopted:</u> 12/28/82	<u>GIS Date:</u> 6/1999
		<u>EFFECTIVE FORMATION DATE:</u> 12/30/82	<u>Other:</u>
		<u>Recorded:</u> Book 2133, Page 383	

**MAJOR FACILITIES/STATIONS**

**PURPOSE**

- 1. Enabling Legislation:** Gov. Code Section 61000 - 61936
- 2. Empowered Services:** Road and road maintenance
- 3. Provided Services:** Road and road maintenance

**AREA SERVED**

- 1. Area Size:** 85 acres
- 2. Supv. Dist:** IV
- 3. Reg. Voters:** 28
- 4. Estimated Population:** 14 families
- 5. Location Description:** Located on the north side of Luneman Road approx. 2 1/2 miles west of Lotus Rd. in the Gold Hill area.

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**FINANCIAL INFORMATION**

**Assessments/Fees & Charges for Services/Special Taxes:** Developed Parcel \$300  
Undeveloped Parcel \$150  
**Other Fee Schedules:** None  
**2018-2019 Budget:** \$23,087  
**Appropriation (GANN) Limits:** \$42,166

**ADMINISTRATIVE POLICIES:**

**MASTER PLAN:**  
**Policies & Procedures Adopted:** None  
**By-Laws Adopted:** None  
**Encroachment Permit Process:** None  
**ISO Rating (for Fire Providers):**

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**NOTES:** Greg Pasiuk - SDSC Rep. This district had an election in November 1997 to change to three (3) directors.

**Revised:** 6/14/22, contact information only