

DISTRICT: KIRKWOOD MEADOWS PUBLIC UTILITY DISTRICT (ALPINE CO.)
ADDRESS: P. O. Box 247, Kirkwood Meadows, CA 95646

MEETING SCHEDULE: 2nd Saturday, 8:00 am

CONTACT: Erik Christeson
PHONE: (209) 258-4444
WEB SITE: www.kmpud.com

TITLE: General Manager
FAX: (209) 258-8727
E-MAIL: echristeson@kmpud.com

BOARD OF DIRECTORS

Geoff Smith
Eric Richert
Peter Dornbrook
Robert Epstein
Standish O'Grady

TITLE

President – Seat 1
Vice President – Seat 3
Secretary – Seat 5
Asst Secretary – Seat 4
Treasurer – Seat 2

TERM OF OFFICE

12/2015 – 12/2019
12/2017 – 12/2021
12/2017 – 12/2021
12/2017 – 12/2021
12/2015 – 12/2019

DISTRICT STAFF

<u>NAME</u>	<u>TITLE</u>
Erik Christeson	General Manager
Rick Ansel	Asst Gen Manager
Brandi Benson	Asst Mgr, Operations
Kelly McBride	Asst Mgr, Admin
Jessica Gillies	Clerk of the Board
Dick Shanahan	Legal Counsel

FORMATION INFORMATION

<u>LAFCO Resolution #:</u> 84-1 & 84-2	<u>SOI Resolution #:</u> 84-1
<u>Date Adopted:</u> 5/22/84 & 6/7/84	<u>Date:</u> 6/7/84
<u>CONDUCTING AUTHORITY</u>	
<u>Resolution #:</u> Not Available	<u>MAPPING</u>
<u>Date Adopted:</u> 8/7/84 (Date of Public Hearing Formation)	<u>GIS Date:</u> 5/93
<u>EFFECTIVE FORMATION DATE:</u> 7/1/85	<u>Other:</u>
<u>Recorded:</u>	

MAJOR FACILITIES/STATIONS

PURPOSE

- 1. Enabling Legislation:** Public Utilities Code
- 2. Empowered Services:** Sewer, Water, Power, Gas, Garbage, Parking, Cable TV, Heating, Fire Protection, Security, Recreation/Parks, Snow Removal, Street Maintenance & Lighting, Drainage, Mosquito Abatement, Public Buildings
- 3. Provided Services:** Water, Fire Protection, Waste Water Treatment, Cable TV, Mosquito Abatement, Recreations/Parks, Solid Waste, Snow Removal, Public Bldgs.

AREA SERVED

- 1. Area Size:** 700 acres
- 2. Supv. Dist:** II
- 3. Reg. Voters:** 120 (estimated)
- 4. Estimated Population:** 150 Perm/3,000 Seasonal
- 5. Location Description:** Hwy. 88 approx. 36 miles south of South Lake Tahoe and 51 miles east of Jackson at the intersection of Alpine, Amador, and El Dorado counties

FINANCIAL INFORMATION

Assessment/Fees: Contact District

Other Fee Schedules: Contact District
2019 Budget: \$7,695,827
Appropriation (GANN) Limits: Not Provided

ADMINISTRATIVE POLICIES:

MASTER PLAN:
Policies & Procedures Adopted: Yes
By-Laws Adopted: Yes

Encroachment Permit Process: N/A
ISO Rating (for Fire Providers): Level 4

NOTES: Conducting Authority for Formation was Alpine County BOS. Formation was completed in that county; therefore, minimal info is available in EDC records.

Revised: 1/3/2019