

**DISTRICT:** MC KINNEY WATER DISTRICT (PLACER CO.)  
**ADDRESS:** 103 Simmons Way, Folsom, CA 95630

**MEETING SCHEDULE:** Monthly - 4<sup>th</sup> Friday  
6575 McKinney Creek Road, McKinney Estates

**CONTACT:** Karla Gunter **TITLE:** Deputy Treasurer  
**PHONE:** (916) 987-7130 (District Office) **FAX:**  
(530) 307-9032 (District Agent)  
(916) 806-0510

**WEB SITE:** <http://www.mckinneywaterdistrict.com> **E-MAIL:** [karlagunter@yahoo.com](mailto:karlagunter@yahoo.com)

**BOARD OF DIRECTORS**

	<b><u>TITLE</u></b>	<b><u>TERM OF OFFICE</u></b>
Annie Ballard	Member	12/2011 – 12/2015
Scott Cotner	Member	12/2013 – 12/2017
Margaret Holiday	Member	12/2013 – 12/2017
Jerry Swartfager	Member	12/2011 – 12/2015
Thomas Waters	Member	12/2011 – 12/2015

**DISTRICT STAFF**

<b><u>NAME</u></b>	<b><u>TITLE</u></b>
Karla Gunter	Deputy Treasurer
Donald Virgo	District Agent (530) 525-5987

**FORMATION INFORMATION**

<b><u>LAFCO Resolution #:</u></b>	N/A	<b><u>SOI Resolution #:</u></b>	83-28
<b><u>Date Adopted:</u></b>	N/A	<b><u>Date:</u></b>	9/1/83
<b><u>CONDUCTING AUTHORITY</u></b>			
<b><u>Resolution #:</u></b>	Not Available	<b><u>MAPPING</u></b>	
<b><u>Date Adopted:</u></b>	Not Available	<b><u>GIS Date:</u></b>	
<b><u>EFFECTIVE FORMATION DATE:</u></b>	1961	<b><u>Other:</u></b>	5/93
<b><u>Recorded:</u></b>			

**MAJOR FACILITIES/STATIONS**

**PURPOSE**

- 1. Enabling Legislation:** Water Code Sections 34000-38500
- 2. Empowered Services:** Water
- 3. Provided Services:** Water

**AREA SERVED**

- 1. Area Size:** 11 Acres
- 2. Supv. Dist:** V
- 3. Reg. Voters:** 21
- 4. Estimated Population:** 1,000
- 5. Location Description:** Located on both sides of the El Dorado County Placer County line in the Lake Tahoe Basin.

**FINANCIAL INFORMATION**

**Assessment/Fees:** Developed Parcel \$230  
Undvlped Parcel \$64

**Other Fee Schedules:** Contact District  
**2018-19 Budget:** \$603,990.00  
**Appropriation (GANN) Limits:** Not Provided

**ADMINISTRATIVE POLICIES:**

**MASTER PLAN:**  
**Policies & Procedures Adopted:** None  
**By-Laws Adopted:** None

**Encroachment Permit Process:** N/A  
**ISO Rating (for Fire Providers):**

**NOTES:** California Water District

**Revised:** 9/12/2018