AGENDA

FEBRUARY 26, 2020 – 5:30 P.M.

Board of Supervisors Meeting Room, 330 Fair Lane, Building A, Placerville, California

Teleconference Location: South Lake Tahoe City Council Chambers, located at 1901 Airport Road, South Lake Tahoe, California 96150

Agenda materials will be available for review pursuant to Government Code Section 54957.5 in the LAFCO office, located at 550 Main Street, Suite E, Placerville or at the LAFCO website at www.edlafco.us/commission

Time limits are three minutes for speakers. Speakers should complete a "Request to Speak Form" available from LAFCO staff at the meeting.

Persons needing disability-related modifications or accommodations in order to participate in public meetings, including persons requiring auxiliary aids or services, may request such modifications or accommodations by calling El Dorado LAFCO at 530-295-2707 at least 48 hours prior to the meeting.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
2. ROLL CALL
3. ADOPTION OF AGENDA
4. CONSENT CALENDAR
   A. MINUTES OF THE MEETING OF JANUARY 22, 2020
   B. REVIEW OF CLAIMS
   C. CONTINUE CONSIDERATION AND ADOPTION OF A POLICY REGARDING THE DETERMINATION OF EXEMPTION UNDER GOVERNMENT CODE §56133(E)
5. **PUBLIC FORUM/PUBLIC COMMENT**

Members of the public may address the Commission concerning matters within the jurisdiction of LAFCO which are not listed on the agenda. No action may be taken on these matters.

Any recommended action(s) listed on the items immediately below are a summary of staff’s recommendation. Please refer to the accompanying staff report, if any, for further detail.

The Commission has the discretion to adopt, modify or reject staff’s recommendation. Please refer to the adopted Minutes to review the Commission’s final action on any item of interest.


7. **PUBLIC HEARING TO CONSIDER AND ADOPT THE ENVIRONMENTAL REVIEW AND THE MUNICIPAL SERVICES REVIEW AND SPHERE OF INFLUENCE UPDATE FOR THE EL DORADO COUNTY AND GEORGETOWN DIVIDE RESOURCE CONSERVATION DISTRICTS (LAFCO PROJECT NO. 2019-02)**

8. **PUBLIC HEARING TO CONSIDER AMENDING THE 2019-2020 BUDGET**

Amendment to the FY2019-20 budget to reallocate salary savings into General Ledger Fund 6750 to allow for the hiring of a consultant to conduct the municipal service review and sphere of influence study on fire services in El Dorado County.

**Recommended Action:** Adopt the amendment budget and Resolution L-2020-06

9. **PROVIDE DIRECTION TO THE BUDGET AD HOC COMMITTEE ON THE LEVEL OF STAFFING AT LAFCO AND DETERMINE WHETHER THE MANNER IN WHICH THE REMAINING MSRS WILL BE COMPLETED**

The Budget Ad Hoc Committee seeks clarification from the full Commission on the level of staffing for the LAFCO office and to determine how the final MSRs will be completed, either in-house or by outsourcing.

10. **OTHER BUSINESS**

A. **LEGISLATION** – The Commission may authorize support or opposition to bills currently pending before the State Legislature

B. **COMMISSIONER ANNOUNCEMENTS**

C. **COUNSEL REPORT**

D. **EXECUTIVE OFFICER REPORT**

   1. Budget Report
   2. Active Proposals and MSRs
   3. Correspondence
11. OTHER BUSINESS
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      1. Budget Report
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12. ADJOURNMENT
   The next regularly scheduled LAFCO Commission meeting will be April 22, 2020.

   Respectfully submitted,

   [Signature]
   José C. Henriquez
   Executive Officer

   All persons are invited to testify and submit written comments to the Commission. If you challenge a LAFCO action in court you may be limited to issues raised at the public hearing or submitted as written comments prior to the close of the public hearing. All written materials received by staff 24 hours before the hearing will be distributed to the Commission. If you wish to submit written material at the hearing, please supply 15 copies.

   NOTE: State law requires that a participant in a LAFCO proceeding who has a financial interest in the decision and who has made a campaign contribution of more than $250 to any Commissioner in the past year must disclose the contribution. If you are affected, please notify commission staff before the hearing.

   PLEASE DO NOT REMOVE BEFORE FEBRUARY 27, 2020.